



Signed and Filed: February 19, 2020

DENNIS MONTALI
U.S. Bankruptcy Judge

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UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

In re:

PG&E CORPORATION,

- and -

**PACIFIC GAS AND ELECTRIC
COMPANY,**

Debtors.

- ☐ Affects PG&E Corporation
☐ Affects Pacific Gas and Electric Company
☒ Affects both Debtors

** All papers shall be filed in the Lead Case,
No. 19-30088 (DM).*

Case No. 19-30088 (DM)
Chapter 11
(Lead Case)
(Jointly Administered)

**ORDER APPROVING STIPULATION
AND AGREEMENT FOR ORDER
CONTINUING HEARING ON MOTION
PURSUANT TO FED. R. BANKR. P.
9006(B)(1) TO ENLARGE THE TIME
FOR ACWA/JPIA TO FILE PROOF OF
CLAIM**

Related Dkt. Nos. 5215-5217

1 The Court having considered the *Stipulation and Agreement for Order Continuing*
2 *Hearing on Motion Pursuant to Fed. R. Bankr. P. 9006(b)(1) to Enlarge the Time for*
3 *ACWA/JPIA to file Proof of Claim* (the “**Stipulation and Agreement for Order**”),¹ entered into
4 by PG&E Corporation and Pacific Gas and Electric Company (collectively, the “**Debtors**”), as
5 debtors and debtors in possession in the above-captioned cases (the “**Chapter 11 Cases**”), on the
6 one hand, and the Association of California Water Agencies Joint Powers Insurance Authority
7 (the “**ACWA/JPIA**”), on the other hand, filed on February 18, 2020, and pursuant to such
8 stipulation and agreement of the Parties, and good cause appearing,

9 IT IS HEREBY ORDERED THAT:

- 10 1. The Stipulation and Agreement for Order is approved.
- 11 2. The February 26, 2020 Hearing shall be continued to March 10, 2020 at 10:00 a.m.
- 12 PST.
- 13 3. The deadline to file any responses to the Motion is continued to March 3, 2020.
- 14 4. This Court shall retain jurisdiction to resolve any disputes or controversies arising
- 15 from the Stipulation and Agreement for Order or this Order.

16 APPROVED AS TO FORM AND CONTENT:

17 Dated: February 18, 2020

18 STUTZMAN, BROMBERG,
19 ESSERMAN & PLIFKA, P.C.

20 By: /s/ Sander L. Esserman
21 Sander L. Esserman

22 *Attorneys for the Association of California*
23 *Water Agencies Joint Powers Insurance Authority*

24 *** END OF ORDER ***

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27 ¹ Capitalized terms used but not otherwise defined herein shall have the meanings ascribed to them
28 in the Stipulation and Agreement for Order.